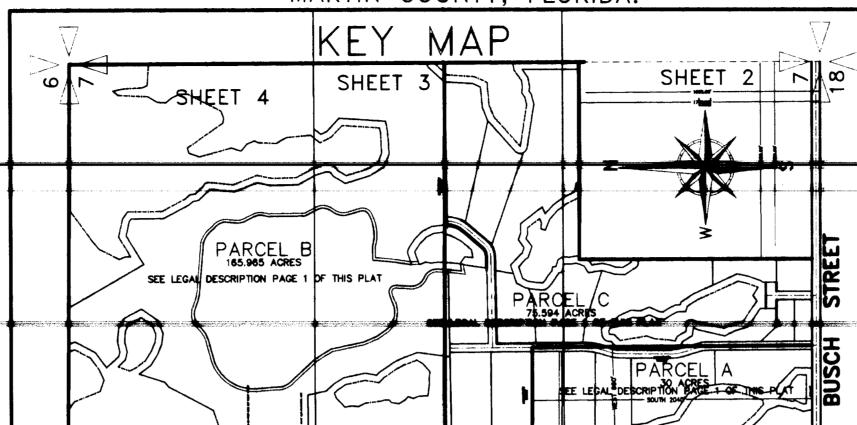


* Surveyois Affidavit Reprobed

9.31.2010 at $SEVEN\ J'S\ SUBDIVISION$

A PORTION OF SECTION 7 BEING A PORTION OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 40 EAST

MARTIN COUNTY, FLORIDA.



HE EAST HALF (E ½) OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 40 EAST, MARTIN COUNTY, FLORIDA, LESS THE SOUTH 1705

SAID PARCEL CONTAINS 271.56 ACRES MORE OR LESS. SAID PARCEL BEING SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS, RESTRICTIONS AND DEDICATIONS.

ALSO BEING DESCRIBED AS PARCELS A, B, AND C AS FOLLOWS:

PARCEL A THE WEST 660.00 FEET OF THE SOUTH 2040.00 FEET, OF THE SOUTHEAST ONE QUARTER OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 40 EAST, MARTIN COUNTY FLORIDA, LESS THE SOUTH 60.00 FEET THEREOF. CONTAINING 1,307,042 SQUARE FEET OR 30.006 ACRES MORE OR LESS.

SAID PARCEL BEING SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS.

PARCEL B THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 40 E.

CONTAINING 7,229,430 SQUARE FEET OR 165.965 ACRES MORE OR LESS. SAID PARCEL BEING SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS.

PARCEL C A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 40 EAST, MARTIN COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: COMMENCING AT A THE SOUTHEAST CORNER OF SAID SECTION 7; THENCE NOO"01'58"W ALONG THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 1,705.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID EAST LINE OF SECTION 7 NOO'01'58"W, A DISTANCE OF 950.60 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 7; THENCE N89'41'36"W ALONG SAID QUARTER SECTION LINE, A DISTANCE OF 2,687.96 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 7; THENCE SOOM6'36"E ALONG SAID QUARTER SECTION LINE, A DISTANCE OF 622.35 FEET; THENCE N89'50'13"E, A DISTANCE OF 660.02 FEET; THENCE S00'16'36"E, A DISTANCE OF 1,980.06 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF BUSCH AVENUE, SAID LINE ALSO BEING 60 FEET OFFSET AND PARALLEL AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SECTION 7; THENCE S89"50'13"E ALONG SAID RIGHT OF WAY LINE. A DISTANCE OF 616.62 FEET; THENCE NOO'01'58"W, A DISTANCE OF 1,645.01 FEET; THENCE S89'50'13"E, A DISTANCE OF 1,400.01

FEET TO THE POINT OF BEGINNING. CONTAINING 3,292,880 SQUARE FEET OR 75.594 ACRES, MORE OR LESS.

SAID PARCEL BEING SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS, AND RESTRICTIONS.

1, DRENNEN L. WHITMIRE, JR., A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF August 5, 2004, AT 11:00 pm:

1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE PERSON, PERSONS, CORPORATION OR OTHER ENTITY WHICH EXECUTED THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.

2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND ARE DESCRIBED AS FOLLOWS: MORTGAGE TO PETER HENRY GRIEN, ANNE GRIEN, AND SUZETTE GRIEN DATED JULY 22, 2004 AND RECORDED ON JULY 23, 2004 IN

OFFICIAL RECORDS BOOK 123 PAGE 134, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA;

3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192 F.S. HAVE BEEN PAID.

DATED THIS _____ DAY OF _August_____, 2004 DRENNEN L. WHITMIRE JR. ATTORNEY AT LAW, FLORIDA BAR NO. 0286214
249 ROYAL PALM WAY SUITE 501, PALM BEACH, FLORIDA 33480

CERTIFICATE OF OWNERSHIP AND DEDICATIONS

PALM CITY HOLDINGS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, BY AND THROUGH THE UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED AS PARCELS "B" AND "C" ON THE PLAT OF "SEVEN J'S SUBDIVISION" AND POMA & SONS, INC. DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED AS PARCEL "A" ON THE PLAT OF "SEVEN J'S SUBDIVISION", AND ALL OF SAID OWNERS DO HEREBY DEDICATE, AS TO THE RESPECTIVE PARCEL OF THE PROPERTY OWNED BY THEM AS

STREETS SW POMA DRIVE, SW JOSEPH WAY, SW JUSTIN TRACE AND SW JASON COURT, AS SHOWN ON THIS PLAT OF SEVEN J'S SUBDIVISION, ARE DESIGNATED AS PRIVATE STREETS, AND ARE HEREBY DECLARED TO BE THE PROPERTY OF THE SEVEN J'S SUBDIVISION PROPERTY OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND THE PRIVATE STREETS AND RIGHT-OF-WAY SHALL BE CONVEYED BY DEED TO THE ASSOCIATION, FOR ACCESS AND UTILITY PURPOSES (INCLUDING CATV) FOR ALL PROPERTY WITHIN THIS PLAT, AND SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT, SHALL BEAR NO RESPONSIBILITY DUTY, OR LIABILITY FOR ANY PRIVATE STREETS DESIGNATED AS SUCH ON THIS PLAT.

2. UTILITY EASEMENTS THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF SEVEN J'S SUBDIVISION MAY BE USED FOR UTILITY PURPOSES, INCLUDING POTABLE WATER WELLS, BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

3. DRAINAGE EASEMENTS THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT OF SEVEN J'S SUBDIVISION AND DESIGNATED AS SUCH ON THIS PLAT ARE HEREBY DECLARED TO BE THE PROPERTY OF THE SEVEN J'S SUBDIVISION PROPERTY OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION") AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR THE PRIVATE DRAINAGE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT

4. LAKE MAINTENANCE EASEMENTS THE LAKE MAINTENANCE EASEMENTS SHOWN ON THIS PLAT OF SEVEN J'S SUBDIVISION AND DESIGNATED AS SUCH ON THE PLAT ARE HEREBY DECLARED TO BE THE PROPERTY OF SEVEN J'S SUBDIVISION PROPERTY OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION") AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR MAINTENANCE OF THE LAKE, AND THE LAKE LOCATED THEREIN SHALL BE MAINTAINED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR THE PRIVATE LAKE MAINTENANCE EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.

TRACT "A" AND LAKE 2 PARCEL "A" AND LAKE 2 AS SHOWN HEREON ON THIS PLAT OF SEVEN J'S SUBDIVISION SHALL BE RETAINED BY THE OWNER FOR FUTURE DEVELOPMENT.

6. LAKE 1 LAKE 1 AS SHOWN ON THIS PLAT OF SEVEN J'S SUBDIVISION IS HEREBY DECLARED TO BE THE PROPERTY OF THE SEVEN J'S SUBDIVISION PROPERTY OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION") AND IS FURTHER DECLARED TO BE A DRAINAGE AND DETENTION AREA, WHICH SHALL BE MAINTAINED BY THE ASSOCIATION AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR SAID DRAINAGE AND DETENTION AREA DESIGNATED ON THIS PLAT.

WETLAND AND UPLAND PRESERVE AREAS W-1 THROUGH W-11 AND UP-1 THROUGH JP-8 AS SHOWN ON THIS PLAT OF SEVEN J'S SUBDIVISION ARE HEREBY DECLARED TO BE PRIVATE PRESERVATION AREAS. AND ARE HEREBY DECLARED TO THE PROPERTY OF THE SEVEN J'S PROPERTY OWNERS ASSOCICATION OR THE DEVELOPER, WHICH SHALL BE CONVEYED BY DEED TO THE ASSOCIATION OR THE DEVELOPER FOR PRESERVATION PURPOSES AND SHALL BE MAINTAINED BY THE ASSOCIATION IN ACCORDANCE WITH THE PRESERVE AREA MANAGEMENT PLAN ("PAMP") APPROVED BY MARTIN COUNTY. NO CONSTRUCTION IN, OR ALTERATION OR DESTRUCTION OF THE PARCELS SHALL OCCUR, EXCEPT AS SPECIFIED WITHIN THE APPROVED PAMP. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR L'ABILITY FOR ANY PRESERVE AREAS DESIGNATED AS SUCH ON THIS PLAT.

8. PUBLIC FLOW-THROUGH DRAINAGE EASEMENT

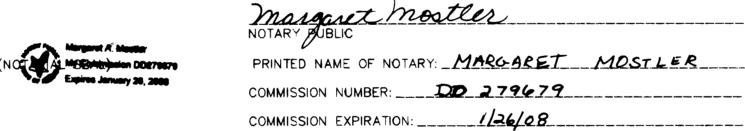
NOTWITHSTANDING THE OBLIGATION OF THE "ASSOCIATION", OF MAINTENANCE, REPAIR AND REPLACEMENT AS TO THE PRIVATE DRAINAGE EASEMENTS AND/OR TRACTS SHOWN ON THIS PLAT, THERE IS HEREBY DEDICATED TO MARTIN COUNTY A NON-EXCLUSIVE, FLOW-THROUGH DRAINAGE EASEMENT AND REASONABLE RIGHT OF ACCESS TO ENSURE THE FREE FLOW OF WATER FOR GENERAL PUBLIC DRAINAGE PURPOSES OVER, THROUGH AND UNDER THE FOLLOWING DESCRIBED PRIVATE DRAINAGE EASEMENTS AND/OR TRACTS SHOWN ON THIS PLAT: ALL DRAINAGE EASEMENTS AND LAKE 1 AND LAKE 2 IN THE EVENT THAT THE FREE FLOW OF WATER THROUGH THE ABOVE DESCRIBED PRIVATE DRAINAGE EASEMENTS AND/OR TRACTS AND INTO THE PUBLIC DRAINAGE SYSTEM IS DISRUPTED OR PREVENTED, MARTIN COUNTY SHALL HAVE. THE RIGHT, BUT NOT OBLIGATION, OF REASONABLE ACCESS TO, AND ENTRY UPON, SUCH PRIVATE EASEMENTS AND/OR TRACTS AND ADJACENT LAND FOR THE PURPOSE OF PERFORMING FLOW-THROUGH DRAINAGE MAINTENANCE UPON THIRTY (30) DAYS PRIOR WRITTEN NOTICE TO THE ASSOCIATION; HOWEVER, MARTIN COUNTY SHALL BE REQUIRED ONLY TO ATTEMPT TO PROVIDE REASONABLE NOTICE TO THE ASSOCIATION IN ORDER TO PERFORM FLOW-THROUGH DRAINAGE MAINTENANCE IN RESPONSE TO A DRAINAGE RELATED EMERGENCY WHICH POSES AN IMMEDIATE THREAT TO THE PUBLIC HEALTH, SAFETY AND WELFARE. WITHIN TEN (10) DAYS OF THE PERFORMANCE OF FLOW-THROUGH DRAINAGE MAINTENANCE BY MARTIN COUNTY, THE ASSOCIATION SHALL PAY TO THE COUNTY THE AMOUNT OF ALL COSTS (INCLUDING ADMINISTRATIVE COSTS) THEREBY INCURRED. AND THE AMOUNT OF SUCH COSTS WILL CONSTITUTE AN EQUITABLE OR SPECIAL ASSESSMENT LIEN, AS DETERMINED BY MARTIN COUNTY, ON ASSOCIATION PROPERTY, INCLUDING THE ABOVE DESCRIBED EASEMENTS AND/OR TRACTS, AND THE LIEN MAY BE ENFORCED IN ACCORDANCE WITH APPLICABLE LAW.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THESE PRESENTS ON THE 12 DAY OF AUGUST , 2004.

PALM CITY HOLDINGS, LLC, A FLORIDA LIMITED LIABILITY COMPANY. BY:	
FRANK POMA, MANAGING MEMBER	WITNESS: NAME JASON POMA
POMA & SONS, INC., A FLORIDA CORPORATION	WITNESS NAME BEN HERD
FRANK POMA, PRESIDENT	WITNESS NAME JASON POMA
NOWLEDGMENTS	WITNESS NAME BEN HERD

ACKNOWLEDGMENIS COUNTY OF MARTIN

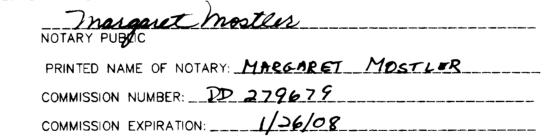
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF AVEUST , 2004, BY FRANK POMA, AS MANAGING MEMBER OF PALM CITY HOLDINGS, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE LIMITED LIABILITY COMPANY. SUCH PERSON IS PERSONALLY KNOWN TO ME OR HAS PRODUCED A FLORIDA DRIVER'S LICENSE AS IDENTIFICATION AND DID NOT TAKE AN OATH.



STATE OF FLORIDA COUNTY OF MARTIN

Expires January 26, 2008

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12 DAY OF AUGUST , 2004, BY FRANK POMA, AS PRESIDENT OF POMA & SONS, INC. A FLORIDA CORPORATION, ON BEHALF OF THE CORPORATION. SUCH PERSON IS PERSONALLY KNOWN TO ME OR HAS PRODUCED A FLORIDA DRIVER'S LICENSE AS IDENTIFICATION AND DID NOT TAKE AN OATH.



MORTGAGEES' CONSENT TO PLAT COUNTY OF MARTIN

PETER HENRY GRIEN, ANNE GRIEN AND SUZETTE GRIEN HEREBY CERTIFY THAT THEY ARE THE HOLDERS OF THOSE CERTAIN MORTGAGES ON THE LAND DESCRIBED HEREON AS RECORDED IN OFFICIAL RECORDS BOOK/923, PAGE 1126, , OFFICIAL RECORDS BOOK 1923 PAGE 1150 AND OFFICIAL RECORDS BOOK \$237PAGE \$1380F THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND DO CONSENT TO THE DEDICATION HEREON AND DO SURBODINATE THEIR MORTGAGE LIENS AND ENCUMBRANCES TO SUCH DEDICATION.

Poter Geny Gren ETER HENRY GRÆN ANNE GRIEN

Kosemary / arris margaret mostler Esemery / James margaret mostler Cosemery Hairis margaret mostler

ACKNOWLEDGMENT Duselle Srien COUNTY OF MARTIN

SIGNED AND SEALED THIS 12 DAY OF AUGUST, 2004.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PETER HENRY GRIEN, ANNE GRIEN AND SUZETTE GRIEN. TO ME WELL KNOWN, THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SUCH MORTGAGEE'S CONSENT. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED _____ AS IDENTIFICATION

WITNESS MY HAND AND OFFICIAL STAMP, THIS 12 DAY OF AUGUST , 2004.



PRINTED NAME: MARGARET MOSTLER MY COMMISSION EXPIRES: __ 1/26/08

LEGEND

INDICATES SET NO. 5 IRON ROD AND CAP "BL LB 6852"

INDICATES NAIL AND DISK (PCP)

INDICATES SET 4X4 CONCRETE MONUMENT WITH ALUMINUM DISC "BETSY LINDSAY, INC. PRM LB 6852" (PRM) UNLESS OTHERWISE

INDICATES ACRES INDICATES BETSY LINDSAY, INC. INDICATES CHORD BEARING INDICATES CHORD LENGTH INDICATES CONCRETE INDICATES DEED BOOK INDICATES CENTRAL ANGLE

INDICATES FOUND INDICATES ARC LENGTH INDICATES MONUMENT

INDICATES NUMBER INDICATES OFFICIAL RECORD BOOK INDICATES PAGE

INDICATES PERMANENT REFERENCE MONUMENT INDICATES RADIUS LENGTH INDICATES NORTH AMERICAN DATUM

07-38-40-001-000-0000.0

FILE NUMBER

CLERK'S RECORDING CERTIFICATE

I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY,

FLORIDA, HEREBY CERTIFY THAT THIS

PLAT WAS FILED FOR RECORD IN PLAT
BOOK _______,
MARTIN COUNTY, FLORIDA, PUBLIC
RECORDS THIS ________,
SCORE_______,
2004

1782667

MARSHA EWING, CLERK OF THE CIRCUIT COURT, MARTIN COUNTY, FLORIDA.

ACCEPTANCE OF DEDICATIONS

SEVEN J'S SUBDIVISION PROPERTY OWNERS ASSOCIATION, INC., BY IT'S EXECUTION BELOW HEREBY ACCEPTS. THE AFOREMENTIONED DEDICATIONS.

SEVEN J'S SUBDIVISION PROPERTY OWNERS ASSOCIATION, INC. NAME JASON POMA/ PRESIDENT NAME BEN HERD

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF MARTIN

THE FOREGOING ACCEPTANCE OF DEDICATIONS WAS ACKNOWLEDGED BEFORE ME THIS A DAY OF AUGUST 2004, BY FRANK POMA, AS PRESIDENT OF SEVEN J'S SUBDIVISION PROPERTY OWNERS ASSOCIATION, INC., WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED A FLORIDA DRIVER'S LICENSE AS IDENTIFICATION.

WITNESS MY HAND AND OFFICIAL STAMP, THIS /2 DAY OF AUGUST ... 2004.



PRINTED NAME: MARGARET MOSTLER MY COMMISSION EXPIRES: 1/26/04

APPROVAL BY MARTIN COUNTY

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.

08-27-04 COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA

GENERAL NOTES

A. BEARINGS AS SHOWN HEREON ARE BASED ON STATE PLANE COORDINATES, NAD 83/90, FLORIDA EAST ZONE, REFERENCE A BEARING OF \$89'50'13"E ALONG THE SOUTH LINE OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 40

B. THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.

C. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE RECORDS OF THIS COUNTY.

D. IN THE EVENT THAT MARTIN COUNTY DISTURBS THE SURFACE OF A PRIVATE STREET DUE TO MAINTENANCE REPAIR OR REPLACEMENT OF A PUBLIC IMPROVEMENT LOCATED THEREIN, THEN THE COUNTY SHALL BE RESPONSIBLE FOR RESTORING THE STREET SURFACE TO THE EXTENT WHICH WOULD BE REQUIRED IF THE STREET WERE A PUBLIC STREET, IN ACCORDANCE WITH COUNTY SPECIFICATIONS.

CERTIFICATE OF SURVEYOR AND MAPPER

I. ELIZABETH A. LINDSAY, HEREBY CERTIFY THAT THIS PLAT OF "SEVEN J'S SUBDIVISION" AS SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE CHARGE AND SUPERVISION; AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT P.R.M.'S (PERMANENT REFERENCE MONUMENTS) HAVE BEEN PLACED AS REQUIRED BY LAW: AND THAT P.C.P.'S (PERMANENT CONTROL POINTS) AND LOT CORNERS WILL BE SET FOR THE REQUIRED IMPROVEMENTS, AND THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES AS AMENDED, AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

ELIZABETH A. LINDSAY PROPESSIONAL, SURVEYOR AND MAPPER FLORIDA REGISTRATION NO. 4724 LICENSED BUSINESS NO. 6852

- Sp. .

DETSY LINDSAY, INC. SURVEYING AND MAPPING

208 NORTH U.S. HWY No. 2 - UNIT 8 - TEQUESTA, FLORIDA 33469 (561)575-5275 (561)575-4324 FAX LICENSED BUSINESS NO. 6852

CORPORATE SEAL

SEVEN J'S SUBDIVISION SHEET 1 OF 4